



# SCRIPTURES

to accompany

## 11 Steps for Making a Decision following the Ignatian Method

Luke 17:5-6

<sup>5</sup> The apostles said to the Lord, "Increase our faith!"

<sup>6</sup> He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you."

---

Matthew 14:22-33

<sup>22</sup> Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.

<sup>23</sup> After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, <sup>24</sup> and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

<sup>25</sup> Shortly before dawn Jesus went out to them, walking on the lake. <sup>26</sup> When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.

<sup>27</sup> But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

<sup>28</sup> "Lord, if it's you," Peter replied, "tell me to come to you on the water."

<sup>29</sup> "Come," he said.

Then Peter got down out of the boat, walked on the water and came toward Jesus. <sup>30</sup> But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"

<sup>31</sup> Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

<sup>32</sup> And when they climbed into the boat, the wind died down. <sup>33</sup> Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

---

Matthew 5:13-16

<sup>13</sup> "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

<sup>14</sup> "You are the light of the world. A town built on a hill cannot be hidden. <sup>15</sup> Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. <sup>16</sup> In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven."

---

Matthew 7:24-25

<sup>24</sup> "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. <sup>25</sup> The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock."

---

Luke 11:5-13

<sup>5</sup> Then Jesus said to them, "Suppose you have a friend, and you go to him at midnight and say, 'Friend, lend me three loaves of bread; <sup>6</sup> a friend of mine on a journey has come to me, and I have no food to offer him.' <sup>7</sup> And suppose the one inside answers, 'Don't bother me. The door is already locked, and my children and I are in bed. I can't get up and give you anything.' <sup>8</sup> I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity <sup>9</sup> he will surely get up and give you as much as you need."

<sup>9</sup> "So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. <sup>10</sup> For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened."

<sup>11</sup> "Which of you fathers, if your son asks for <sup>11a</sup> a fish, will give him a snake instead? <sup>12</sup> Or if he asks for an egg, will give him a scorpion? <sup>13</sup> If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!"

---

Luke 12:22-32

<sup>22</sup> Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. <sup>23</sup> For life is more than food, and the body more than clothes. <sup>24</sup> Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds! <sup>25</sup> Who of you by worrying can add a single hour to your life <sup>26a</sup>? <sup>26</sup> Since you cannot do this very little thing, why do you worry about the rest?"

<sup>27</sup> "Consider how the wild flowers grow. They do not labor or spin. Yet I tell you, not even Solomon in all his splendor was dressed like one of these. <sup>28</sup> If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you—you of little faith! <sup>29</sup> And do not set your heart on what you will eat or drink; do not worry about it. <sup>30</sup>

For the pagan world runs after all such things, and your Father knows that you need them. <sup>31</sup> But seek his kingdom, and these things will be given to you as well.

<sup>32</sup> "Do not be afraid, little flock, for your Father has been pleased to give you the kingdom.

---

Luke 18:35-43

<sup>35</sup> As Jesus approached Jericho, a blind man was sitting by the roadside begging. <sup>36</sup> When he heard the crowd going by, he asked what was happening. <sup>37</sup> They told him, "Jesus of Nazareth is passing by."

<sup>38</sup> He called out, "Jesus, Son of David, have mercy on me!"

<sup>39</sup> Those who led the way rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"

<sup>40</sup> Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him, <sup>41</sup> "What do you want me to do for you?"

"Lord, I want to see," he replied.

<sup>42</sup> Jesus said to him, "Receive your sight; your faith has healed you." <sup>43</sup> Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

---

Luke 14:33

<sup>33</sup> In the same way, those of you who do not give up everything you have cannot be my disciples.

---

Luke 16:13

<sup>13</sup> "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

---

Matthew 20:26-28

6 Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>27</sup> and whoever wants to be first must be your slave— <sup>28</sup> just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

---

Matthew 13:44-46

44 "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

45 "Again, the kingdom of heaven is like a merchant looking for fine pearls. <sup>46</sup> When he found one of great value, he went away and sold everything he had and bought it.

---

Mark 10:17-22

<sup>17</sup> As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?"

<sup>18</sup> "Why do you call me good?" Jesus answered. "No one is good—except God alone. <sup>19</sup> You know the commandments: 'You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.'<sup>[a]</sup>"

<sup>20</sup> "Teacher," he declared, "all these I have kept since I was a boy."

<sup>21</sup> Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."

<sup>22</sup> At this the man's face fell. He went away sad, because he had great wealth.

---

2 Timothy 1:7

For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline.

---

Philippians 3:7-10

7 But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup> What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in[a] Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup> I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death...

---

*St. Ignatius of Loyola, founder of the Jesuits, taught Christian spirituality as a way to pray, an approach to making decisions, a point of view about God, and a practical guide to everyday life. Ignatian spirituality sees God as actively involved in the world and intimately involved with us in every moment and place. for more see [ignatianspirituality.com](http://ignatianspirituality.com)*